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NOTIFICATION Education Department Sachivalay, Gandhinagar.

Dated the 20th September, 2019

O.GH/SH/80/BMS/1109/1906/G:- In exercise of the powers conferred by ection 35 of the Gujarat Secondary and Higher Secondary Education Act, 972(Guj.18 of 1973), the Government of Gujarat hereby makes the following rules further to amend the Teachers and Head Masters of Registered Private Secondary and Higher Secondary Schools (Procedure for Selection) Rules, 2011, amely:-

- These rules may be called Teachers and Head Masters of Registered Private Secondary and Higher Secondary Schools (Procedure for Selection) (Amendment) Rules, 2019.
- In the Teachers and Head Masters of Registered Private Secondary and Higher Secondary Schools (Procedure for Selection) Rules, 2011, in Rule 11-,

for sub-rule (7), the following sub-rule shall be substituted, namely:-

"(7) The Selection Committee shall prepare a waiting list of the candidates consisting of 20% of the successful candidates prepared under sub-rules (4) and (5). The waiting list shall also be prepared subject-wise and category wise and the same shall be operative after filling up of all the posts shown in the advertisement".

By order and in the name of the Governor of Gujarat,

(J.M.Misan

Additional Secretary to Government

S. S.

- Deputy Secretary to Chief Secretary, C.S.Office, Sachivalaya, Gandhingar.
- The Addition Chief Secretary, General Administration Department, New Sachivalaya, Gandhinagar.
- * The P.S. to Principal Secretary, Education department, Sachivalaya, Gandhinagar.
- The P.S. to Secretary(Primary and Secondary Education), Education department, Sachivalaya, Gandhinagar.
- Director, Commissioner of Schools, 9/1, Dr.Jivaraj Mehta Bhavan, Gandhinagar.
- The Director of Printing & Stationary, Gandhinagar- with a request to print in the Government Gazette and send 200 copies to this department.
- The Legislative and Parliamentary Affairs Department with a request to publish Gujarati Translation of Notification and send 100 copies to this department.

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Select File, G-Branch, Education department.